

**FLORHAM PARK FREE PUBLIC LIBRARY**  
**BOARD OF TRUSTEES**  
**May 16, 2022**

**AGENDA**

- I. Call to Order
- II. Public Portion
- III. Agenda Review
- IV. Minutes
- V. Correspondence
- VI. Treasurer's Report
- VII. Consideration of Expenditures
- VIII. Director's Report
- IX. Personnel Committee
- X. Policy Committee
- XI. Planning Committee
- XII. Old Business
- XIII. New Business